

# **Yannis Prelorentzos**

## **Curriculum vitae**

### **QUALIFICATIONS**

- **1986-1992** PhD in Philosophy, Department of Philosophy, Paris-Sorbonne University (Paris IV). Thesis Title: «*The concepts of time, duration and eternity in Spinoza's work*».
- **1985-1986** M.A in the History of Philosophy, Department of Philosophy, Paris-Sorbonne University (Paris IV).
- **1981-1985** B.A in Philosophy, Department of Philosophy Pedagogy, Psychology, National and Kapodistrian University of Athens.

### **RESEARCH INTERESTS**

- History of Philosophy
- Ancient Greek Philosophy (especially Socrates and Plato)
- Early Modern Philosophy (especially Descartes and Spinoza)
- 17th and 18th Century Theories of Emotions
- 19th and 20th Century French Philosophy (especially Henri Bergson, Vladimir Jankélévitch, Albert Camus, Gilles Deleuze)
- Philosophy and Literature

### **HONORS**

- By decision of the Prime Minister of the French Republic, I was awarded, on January 1, 2015, with the title of «Knight of the Order of Academic Palms» (Chevalier dans l'Ordre des Palmes académiques), due to my contribution to the French culture [Official awarding of the title, by the Director of the French Institute of Greece Mr. Olivier Descotes and by the President of AMOPA Hellas Mr. Christodoulou, at the French Institute of Athens, on June 2, 2015].
- I was Chercheur associé of «Centre d'Histoire des Systèmes de Pensée Moderne» (CHSPM – Equipe d'accueil 1451), Université de Paris 1 – Sorbonne, UFR de philosophie, 17, rue de la Sorbonne, 75231 Paris Cedex 05, FRANCE
- I was an elected member of the Board of Directors of the International Society “Société des Amis de Bergson”, from November 2014 to November 2018.
- I have evaluated a number of articles with philosophical content, which were proposed for publication in scientific blind peer reviewed philosophical publications (*Aksiologika, Ariadne, Nefsis, Philosophia, Ethiki*).

- Visiting Professor, Department of Philosophy, Université Paris 1 Panthéon-Sorbonne (2014).

## **TEACHING ACTIVITY**

From October 17th until the end of the current academic year, I have taught - and I am going to teach - at the undergraduate level, in the philosophy department of the National and Kapodistrian University of Athens (NKUA), the following courses: «European Philosophy (17th-19th century)», «Metaphysics», «Modern Philosophy I: Rationalism and European Enlightenment» and «Modern Philosophy III: Kant».

I have also taught, at the undergraduate level, the following seminars: «Texts of philosophy of history and culture», «Texts of moral philosophy», «Texts of metaphysics-ontology», «Issues of modern philosophy», «Issues of contemporary philosophy».

I have also taught, at the undergraduate level, the course «Introduction to European philosophy» to the students of the Department of French Language and Literature of the NKUA.

In the same period of time, I have taught, in the Master's Program «Philosophy» of the Philosophy Department of NKUA, in the direction «History of philosophy and ideas», the following seminars: «Renaissance and early modern philosophy», «Modern philosophy», «Contemporary philosophy», «Modern European philosophy II» and «Philosophy and Religion». In the direction «Applied Ethics» I have taught in the seminar «Contemporary Ethical Theories». Finally, in the direction «Political Philosophy», I have taught the «Social Philosophy» seminar.

## **PREVIOUS TEACHING ACTIVITY**

### **UNIVERSITY OF IOANNINA**

From June 14, 2000 to October 16, 2019, I taught at the Department of Philosophy, Pedagogy and Psychology of the University of Ioannina, at the undergraduate level, the following courses: «Introduction to philosophy», with different topics in different semesters (e.g. «Great philosophers and their fundamental works. Relational approach to philosophy»), and «Modern and Contemporary Philosophy», with many different topics in different semesters: «Representations of Socrates from the Renaissance to the present day», «Issues of metaphysics and the relationship between philosophy and religion in modern philosophy», «Introduction to the philosophy of modern European rationalism», «Theories about "passions of the soul" in philosophy and in general in the literature of the 17th century», «The anthropological and moral theory of Descartes», «Introduction in the philosophy of

Spinoza», «Introduction to the philosophy of the modern European Enlightenment», «The problematic of time in major modern and contemporary philosophers», «Philosophy and psychology in the late 19th and in the first half of the 20th century. The question of emotions», «Introduction to the philosophy of Henri Bergson», «Issues in the philosophy of nature and philosophy of life. The *Creative Evolution* of Henri Bergson», «Epistemological and Methodological issues in Bergson's Philosophy», «Introduction to the Philosophical Moment of 1900 in France with an emphasis on Bergson's work», «Philosophical theories of personal identity starting from the approach to the problem of personality by Bergson and Sartre», «The philosophical moment of the World War II or of the existentialism in France», «Introduction to French Philosophy in the 20th century, with emphasis on the relations between Philosophy and Literature», «Four emblematic philosophers of modern and contemporary philosophy: Descartes, Spinoza, Bergson and Deleuze».

I have also taught, at the undergraduate level, the course «Philosophy of Science or Epistemology - History of Scientific Ideas», with the following topics (in different semesters): «Relationship between philosophy and science in the work of Bergson and Deleuze», «An introduction to 20th century French epistemology with an emphasis on Gaston Bachelard's philosophy of science».

In the same period of time, I have taught, in the interdisciplinary Graduate Program «Greek Philosophy - Philosophy of Science» of the Sector of Philosophy of the Department of Philosophy, Pedagogy and Psychology of the University of Ioannina, the following courses: «Modern and Contemporary Philosophy», with many different topics in several semesters: «The theory of the passions of the soul in modern philosophy», «Introduction to the philosophy of Descartes», «Fundamental issues of the philosophy of Descartes», «Spinoza, *Ethics* (parts III-V)», «The problematic of time (Hobbes, Descartes, Spinoza, Kant, Bergson, Bachelard), «The philosophy of Jean-Jacques Rousseau», «Immanuel Kant: Philosophical anthropology, philosophy of history and philosophy of education», «Basic notions and conceptual distinctions of Bergson's philosophy», «Knowledge and Method in Bergson», «Henri Bergson, *The Creative Mind: An Introduction to Metaphysics* (1934)», «Henri Bergson: Moral Philosophy, Philosophy of Religion and Social and Political Perspectives», «Forms of reception of several aspects of Bergson's philosophy in contemporary French and French speaking philosophy», «Jean-Paul Sartre, *Sketch for a Theory of the Emotions*», «Introduction to the philosophy of Gilles Deleuze», «Gilles Deleuze's conceptions of philosophy and main influences he received from philosophers of modern times», «Gilles Deleuze: his conception of philosophy, of history of philosophy and of the "encounters" of philosophy with literature and the arts», «Gilles Deleuze: Philosophy, literature and cinema», «Two contemporary theories about virtues: Vladimir Jankélévitch and André Comte-Sponville. Their dialogue with the philosophical tradition», «Philosophy and Literature: historical overview, contemporary approaches and perspectives», «Philosophy and Literature in France from the 1960s to the present».

I have also taught, at the postgraduate level, the course «Research Methodology», with different topics in different semesters (e.g. «A new approach to 20th century French Philosophy», «From Spinoza to Bergson», «Philosophical process theories: from Bergson to Vladimir Jankélévitch. Time and freedom», «Philosophy in France in the 20th century: periodization, major representatives and issues», «The problematic of the "closed and open" from Bergson to the present day».

Furthermore, I have taught, at postgraduate level, the courses «European Studies and Philosophy of Science» (on the subject: «Philosophy, science and religion in modern European philosophy») «Philosophy of Nature - Philosophical Anthropology» (on the subject: «Theories of passions in modern philosophy (Machiavelli, Descartes, Pascal, Malebranche, Diderot, Rousseau, Hume)») and «Political and Social Philosophy», on the topic: «The political philosophy of Spinoza».

### **UNIVERSITY OF PATRAS**

During the Winter Semester 1998-1999 and the Summer Semester 1999, I have taught the courses: «Fundamental Problems of Moral Philosophy» and «Fundamental notions of moral education», in the Department of Preschool Education.

During the Winter Semester 1999-2000, I have taught the courses «Modern Philosophy (Metaphysics – Theory of Knowledge)» and «Philosophical texts: Descartes», in the Department of Philosophy.

### **ARISTOTLE UNIVERSITY OF THESSALONIKI**

I have taught – and i continue to teach -, since the academic year 2019-2020, in the interdisciplinary Master's Program «Systematic Philosophy» of the Department of Philosophy and Pedagogy, as a collaborating member, the following seminars: «Introduction to French philosophy of the 20th century» (Winter Semester 2019-2020), «Introduction to the philosophical moment of existence or World War II in France, with an emphasis on the work of Albert Camus» (Winter Semester 2020-2021 and 2021-2022) and «Descartes and Spinoza with an emphasis on dealing with human emotions, the passions of the soul» (Summer Semester 2023).

### **SUMMER SCHOOL TEACHING**

8-12 July 2022. Invited professor at the 1st Summer School: «Interdisciplinarity in philosophy today», organized by the Graduate Program «Greek Philosophy - Philosophy of Science», headed by the Department of Philosophy of the

University of Ioannina, at the Rizario Foundation in Monodendri (Zagori). The theme of my three hours course, in the section «Philosophy and Art», was «Philosophy and Literature in France during the philosophical moment of existentialism, with an emphasis on the case of Albert Camus».

**COMMUNICATIONS IN CONFERENCES AND LECTURES**  
**(since December 2017**  
**some are excluded due to conciseness; to name but a sample of)**

- 2<sup>nd</sup> of December 2017 «Castoriadis et Bergson: affinité d'idées ou influence refoulée?»: communication in French, as one of the key speakers, at the international conference «Cornelius Castoriadis' social and political thought. 20 years after/La pensée sociale et politique de Cornelius Castoriadis. 20 ans après», organized by the MA program «Political science and history» of the Department of Political Science and History, Panteion University (Athens, 1-3 December 2017).
- 3<sup>rd</sup> of December 2017 «The rôle of literature in the philosophical thought of Castoriadis»: communication in Greek, as one of the key speakers, at the international conference «Cornelius Castoriadis' social and political thought. 20 years after/La pensée sociale et politique de Cornelius Castoriadis. 20 ans après», organized by the MA program «Political science and history» of the Department of Political Science and History, Panteion University (Athens, 1-3 December 2017).
- 11<sup>th</sup> of May 2018 I presented (together with the colleagues George Faraklas and Eleni Perdikouri, on the presence of the writer and the greek editor) Frédéric Worms' book *The chronic maladies of democracy* (Polis Publications, 2018) (Athens, Chamber of Commerce).
- 19<sup>th</sup> of May 2018 «Reflections about time and pertinent concepts : duration, moment, eternity, *kairos*, slowness: Jean-Jacques Lemêtre in dialogue with Yannis Prelorentzos»: participation, as invited speaker, at the international event «The night of Slowness/La nuit de la lenteur», organized by the French Institute of Greece and Elefsina 2021, Cultural Capital of Europe; Athens and Elefsina, 18<sup>th</sup> and 19<sup>th</sup> of May 2018 respectively.
- 3<sup>rd</sup> of June 2018 «Theoretical precursors of May '68 at Paris and philosophical quarrels on the basis of the students and workers' insurrection»: lecture that was organized by the Association Franco-Hellénique de Ioannina, at the Archeological Museum of Ioannina, June 2018.
- 4<sup>th</sup> of June 2018 Presentation of Golfo Maggini's book, *Movement, life, kairos, art, city. Phenomenological approaches* (Athens, Patakis Publications, 2017), in the bookshop «Ianos», in Athens.
- 11<sup>th</sup> of August 2018 «The reflections of Kostis Papagiorgis about time and the ages

- of life»: lecture at the event of reference and memory of Kostis Papagiorgis, which was organized by the municipality of Lamia (Neochori Ypatis, 10-12 August 2018).
- 31<sup>st</sup> of August 2018 «The relationship between ethics and aesthetics and the fundamental role of literature on the moral philosophy and, chiefly, the virtue ethics of Vladimir Jankélévitch»: lecture at the event «Lectures on the mountain», four-day of radical thought and reflection on issues of philosophy, psychoanalysis, and theory with focal main point «Ethics. Philosophy, Psychoanalysis and Literature» (Vyzitsa, Mount Pilion, 30<sup>th</sup> of August - 2<sup>nd</sup> of September 2018).
- 6<sup>th</sup> of November 2018 Presentation of the books of Pierre-François Moreau, *Spinoza and spinozism*, and *Spinoza: State and religion*, organized by the Editions Sideris (Athens, bookshop Ianos).
- 23<sup>rd</sup> of November 2018 «The philosophical prerequisites of Gestalt psychotherapy: the philosophical anthropology of Martin Buber and the affinity of some of his core theses with French philosophers of the first part of 20<sup>th</sup> century»: lecture at the presentation of the book of Richard Hycner and Lynne Jacobs, *The therapeutic relation as cure in the frame of the Gestalt Psychotherapy. An approach on the basis of dialogue and the psychology of self*, organized by the Editions Sideris and the Gestalt Foundation (Athens, bookshop «Books +»).
- 19<sup>th</sup> of January 2019 «The foundation of Hans Jonas' moral theory upon his philosophical biology»: lecture in the frame of the presentation of the greek edition of Hans Jonas' book *The Imperative of Responsibility: In Search of an Ethics for the Technological Age* (Athens, bookshop of Armos publications).
- 23<sup>rd</sup> of January 2019 «Henri Bergson: Philosophy as art of living»: lecture at the «Worksite of Ideas» («Εργοτάξιο Ιδεών») (Athens, «Enastron Bookcafé»).
- 19<sup>th</sup> of March 2019 «Bergson facing Descartes/Bergson face à Descartes»: lecture at the event about the relationship between metaphysics, physics and mathematics in Descartes' opus, which was organized by the Greek Open University and the French Institute of Greece (Institut français de Grèce, Auditorium Théo Angelopoulos).
- 19<sup>th</sup> of April 2019 «Des passions cartésiennes aux affects spinoziens: convergences et écarts (From Cartesian Passions to Spinozian affects: convergences and deviations)»: communication in french in the philosophy congress on «Descartes et Spinoza: entre rupture et continuité», which was organized by the Institut d'Histoire de la Philosophie d'Aix-Marseille Université in cooperation with the Département de philosophie d'Aix-Marseille Université (Aix-en-Provence, Pôle multimédia, salle 2.08).
- 15<sup>th</sup> of May 2019 «A multidisciplinary and multifaceted approach of the Roman Law, with emphasis in search of its purposes»: lecture during the presentation of the book *Finis iuris* (Sakkoulas



Publications, 2019) by Ioannis Tzamtzis (Professor of Roman History at the University of Ioannina), together with Aikaterini Liampi (former Dean of the School of Philosophy, University of Ioannina) (Athens, Athens Legal Association, Grand Hall of Lectures).

- 14<sup>th</sup> of June 2019 «The reception of platonic philosophy from Vladimir Jankélévitch»: communication at the scientific conference of ancient greek philosophy «Interpretative approaches towards Plato's philosophy» (University of Ioannina, Conference Centre «Karolos Papoulias», 14-16 June 2019).
- 5<sup>th</sup> of December 2019 «Didier Éribon: society as verdict. Philosophical and sociological approach of the phenomenon of “class defection”»: lecture at the «Kosmas Psychopedis Seminar: Seminar of Theory and Epistemology of the Social Sciences» (Athens).
- 28<sup>th</sup> of January 2020 «Reflections about crisis in our country and the means of dealing with it on an individual and a collective level»: lecture at the 1<sup>st</sup> Round Table of the event organized by the Department of Philosophy of NKUA with the title: «The neo-grotesque. Crisis and representation on the ten years of greek crisis» (Athens, 24-30 January 2020).
- 10<sup>th</sup> of June 2020 Lecture about Albert Camus, at the event titled «Homage to Albert Camus (1913-1960)», at the National Library of Greece (through Zoom), in the context of the series «Logos» supervised by Stavros Zoumboulakis.
- 24<sup>th</sup> of October 2020 «Versions of wondering and admiring in french philosophy: from Descartes and Bergson towards Gabriel Marcel, Merleau-Ponty, Pierre Hadot and Marcel Conche»: communication at the conference «Admiring – Wondering – *Philosophieren*», which was organized (via Zoom) by the University of Athens and The National Library of Greece (23-24 October 2020).
- 27<sup>th</sup> of November 2020 «Fundamental aspects of the philosophical approach of narration by Paul Ricoeur»: communication at the 11<sup>th</sup> Symposium of the Artos Zois Foundation, under the general title: «Paul Ricoeur: Philosophy and Bible», 27-28 November 2020.
- 9<sup>th</sup> of December 2020 «Reflections of Albert Camus about ancient greek philosophy, and about the main aspects of greek civilization»: communication (through Skype for business) at the Seminar of the Research centre for Greek Philosophy at the Academy of Athens.
- 14<sup>th</sup> of April 2021 «Sur quelques approches philosophiques majeures de l'oeuvre d'Albert Camus (Frédéric Worms, Michel Onfray, Laurent Bove, Chantal Jaquet) (On some major philosophical

approaches of Albert Camus' œuvre (F. Worms, M. Onfray, L. Bove, Ch. Jaquet)»: extended communication in french at the seminar of the Institute of History of Philosophy, Department of Philosophy, Université Aix-en-Provence – Marseille (17h-18h30).

- 17<sup>th</sup> of April 2021 «Major philosophical approaches of Albert Camus' œuvre»: lecture in greek in the frame of the cycle of lectures “Occasions of dialogue” of the Department of Philosophy, NKUA.
- 28<sup>th</sup> of August 2021 «Versions of subjectification of the transclasses. The philosophical approach of the gradual invention of self by Chantal Jaquet on the cases of Camus, Bourdieu, Annie Ernaux, Didier Eribon et al.»: lecture at the event «Lectures on the mountain», four-day of radical thought and reflection on issues of philosophy, psychoanalysis, and theory with focal main point «Versions of the subject» (Vyzitsa, Mount Pilion, Chloe Kolyri patio, 26-29 August 2021).
- 20<sup>th</sup> of October 2021 «Reflections of Albert Camus about the ancient greek mythology, especially Sisyphus, Prometheus and Nemesis, and about ancient greek tragedy»: communication at the Seminar of the Research Centre for Greek Philosophy at the Academy of Athens.
- 25<sup>th</sup> of November 2021 «Le rôle de la vitalité accrue et de la création de soi par soi dans la philosophie bergsonienne de l'action (The role of increased vitality and the creation of self in the bergsonian philosophy of action)»: communication at the 2<sup>nd</sup> Online International Biennale on Practical Philosophy on «Philosophy in Praxis. The philosophical gesture: political, ethical, educational and artistic engagements», organized by the Laboratory of Research on Practical and Applied Philosophy of the Department of Preschool Education of the University of the Aegean, 25-28 November 2021. My communication was part of the 2<sup>nd</sup> cycle: «ETHIQUE: gestes philosophiques, façonnement et trans-formation de soi, orientation de la vie».
- 29<sup>th</sup> of November 2021 «Reflections on the main aspects of human affects (feelings, passions, emotions) according to Descartes, Spinoza, Vladimir Jankélévitch and André Comte-Sponville»: lecture at the second event (titled: «Passions: strength or weakness?», on the occasion of Antonis Chatzimoisis' book *Shame, love, anguish* (2020)) of the Department of Philosophy, University of Ioannina under the title «Philosophy as “an art of living”». Cultural Center of Municipality of Ioannina.
- 18<sup>th</sup> of December 2021 «The question of revolution in the work of French philosophers and thinkers who have experienced the French Revolution and during the first decades of the 19<sup>th</sup> century (Sieyès, Condorcet, Robespierre, Joseph de Maistre, Louis de Bonald, Chateaubriand, Madame de Staël, Benjamin Constant, Victor



Cousin)»: communication at the scientific conference *Revolution, national states and ancient greek ideal: philosophical approaches of the Greek Revolution*, organized by the Laboratory of Philosophical Researches about Sciences, Technology and Civilization of the Department of Philosophy, University Ioannina (Athens, Benaki Museum).

- 23<sup>th</sup> of December 2021 «The theory of forgiving in the moral philosophy of Vladimir Jankélévitch, in association with the analyses about forgiving of Hannah Arendt, Jacques Derrida and Paul Ricoeur»: communication at the Seminar of Lectures of Distinguished University Professors (part of the international research program «Femicide and Forgiveness (RPF)»), at the Department of Law, University of Cyprus, with scientific director the Associate Professor Charis Papacharalambous.
- 12<sup>th</sup> of March 2022 «Castoriadis' conception of philosophy, and its relations with its outside: politics, sciences, arts and religion»: communication at the International Conference on Cornelius Castoriadis, on the occasion of 100 years since his birth, which was organized by the Department of Political Sciences of Aristotle University of Thessaloniki (Thessaloniki, 11-13 March 2022).
- 5<sup>th</sup> of May 2022 «La Méditerranée au coeur de la vie et de l'oeuvre d'Albert Camus (Mediterranean at the heart of life and work of Albert Camus)»: lecture in french at the Institut Français de Chypre, Lefkosia, organized by the Department of French and European Studies, University of Cyprus, in cooperation with the aforementioned Institute.
- 13<sup>th</sup> of May 2022 «Chantal Jaquet's theory of the “transclasses”: from Albert Camus to Edouard Louis»: lecture at the series of lectures «Cycle [45@22](#): 45 minutes of lecture about a subject», organized by Nefeli Publications in cooperation with the radio programme «FACTORY Ideas/Arts» (Third Program of Greek Public Radio) of Dimitris Trikas.
- 22<sup>th</sup> of June 2022 «Fundamental aspects of the intellectual path and the philosophical thought of Gilles Deleuze»: lecture at the event co-organized by Ekkremes Editions and the French Institute of Greece, on the occasion of the publication in greek of Gilles Deleuze's books *Difference and Repetition* and *Logic of Sense*, and also by the volume C. Boundas (dir.), *Divergences and resonances: Introduction to Gilles Deleuze*. Athens, Rooftop of the French Institute of Greece.
- 12<sup>th</sup> of July 2022 «Philosophy and Literature in France during the philosophical moment of existentialism, with emphasis on the case of Albert Camus»: three-hour course, on the thematic section «Philosophy and Art» at the 1<sup>st</sup> Summer School under the general title «The Interdisciplinarity in philosophy today» organized by the MA Program «Greek Philosophy – Philosophy

of Sciences» under the tutelage of the Department of Philosophy, University of Ioannina, 8-12 July 2022, Rizareio Foundation, Monodendri (Zagori).

- 26<sup>th</sup> of August 2022 «Study of a main source of the 20<sup>th</sup> century process theories. Comments on Bergson's assertion: «there are no things; there is only progresses, transitions, becoming, actions; there are no states of things; there is only tendencies or directions»»: lecture at the event «Lectures on the mountain», four-day of radical thought and reflection on issues of philosophy, psychoanalysis, and theory with focal main point «Theories of object» (Vyzitsa, Mount Pilion, Chloe Kolyri patio, 25-28 August 2022).
- 12<sup>th</sup> of October 2022 «Ancient Greece under Castoriadis' philosophical point of view: approaching criteria, methodological principles, fields of focus of his interest and main conclusions»: communication at the hybrid (in real life and online) conference for the 100 years since Cornelius Castoriadis' birth (1922-1997), which was organized by the Research Centre for Greek Philosophy at the Academy of Athens (Academy of Athens Megaron, East Hall).
- 20<sup>th</sup> of November 2022 «Versions of confinement in the work of Albert Camus»: communication at the conference «Philosophy and Confinement», part of the project CONFINEMENTS, under the care of the ERT journalist Dimitris Trikas, at the Dromokaiteio Psychiatric Hospital of Athens (11 November – 18 December 2022).
- 25<sup>th</sup> of November 2022 «Sin and sanctity, good and bad in Georges Bernanos' work»: communication at the 13<sup>th</sup> Symposium of the Artos Zois Foundation, under the general title: «Christian faith in 20<sup>th</sup> century literature: Péguy, Bernanos, Gabriel Marcel/Chesterton, Greene, Evelyn Waugh» (Cultural Centre of Municipality of Athens, Antonis Tritsis Amphiteatre, 25-26 November 2022).
- 23<sup>rd</sup> of February 2023 «Main aspects of the moral and political thought of Albert Camus»: lecture to be announced at the «Kosmas Psychopedis Seminar of Theory and Epistemology of the Social Sciences» (Athens).

### **Conferences Organizer**

**(since the academic year 2013-2014)**

1. Member of the Organizational Committee of the scientific conference: «Three anniversaries: D. Diderot (1713-1784), P. Ricoeur (1913-2005), Albert Camus (1913-1960)», which was organized by the Sector of Philosophy, University of Ioannina (Ioannina, 10<sup>th</sup> of December 2013).
2. Member of the Organizational Committee of the scientific conference: «Petros Vraïlas-Armenis: 200 years since his birth » (Athens, 30-31 of January 2014, NKUA, Kostis Palamas Building).

3. Member of the Local Scientific Committee of the 8<sup>th</sup> Annual Conference of the International Society for MacIntyrean Enquiry (ISME), titled: «Tradition, Modernity, and Beyond», which was organized by the Departments of Philosophy, Pedagogy and Psychology of the Universities of Athens and of Ioannina, in Athens, 9-12 of July 2014.
4. Member of the Organizational Committee of the international conference: «Gilles Deleuze & Félix Guattari: Refrains of freedom/Gilles Deleuze et Félix Guattari: Ritournelles de liberté», Panteion University, Athens, 24-26 of April 2015.
5. Member of the greek Organizational Committee of the International Philosophy Conference on «Aristotle's philosophy», which was organized by the Greek Philosophical Society and other philosophical societies, on the occasion of 2400 years since the birth of Aristotle, and took place in Athens, 9-15 of July 2016.
6. Member of the Scientific Committee of the Conference which was organized by the Department of Philosophy, Pedagogy and Psychology of the University of Athens, for the celebration of the International Day of Philosophy on «The human face of philosophy», Athens, Kostis Palamas Building, 26-27 of November 2016.
7. Member of the Organizational and Scientific Committee of the Conference organized by the Sector of Philosophy and the Laboratory of Platonic and Aristotelian Research of the Department of Philosophy, Pedagogy and Psychology of the University of Ioannina on «Revisiting Aristotle: aspects of interpretative approaches» (Cultural Center of Municipality of Ioannina, 15<sup>th</sup> of March 2017).
8. Member of the Scientific Committee of the 1<sup>st</sup> Interdisciplinary Conference «When does someone has to die? 213 years since the Dissertation about Euthanasia of Eugene Voulgaris», which was organized by the Faculty of Health Sciences, University of Ioannina, by the Sector of Philosophy of the University of Ioannina, by the Bioethics Laboratory of the University of Crete, and by the National School of Public Health (Ioannina, 28-30 April 2017).
9. Member of the Organizational and Scientific Committee of the scientific conference organized by the Sector of Philosophy of the Department of Philosophy, Pedagogy and Psychology of the University of Ioannina, in honor of the emeritus professor Panagiotis Noutsos, on «The social and political field» (Cultural Center of Municipality of Ioannina, 5-6 May 2017).
10. Member of the Organizational and Scientific Committee of the panhellenic conference of philosophy organized by the Sectors of Philosophy of the Departments of Philosophy, Pedagogy and Psychology of the Universities of Ioannina and of Athens, on «Maurice Merleau-Ponty: paths of philosophy», at the French Institute of Greece (Auditorium Théo Angelopoulos, 4<sup>th</sup> of October 2017).
11. Member of the Organizational and Scientific Committee of the scientific conference in honor of Mrs. Chantal Jaquet, Doctor *honoris causa* of the Department of Philosophy, Pedagogy and Psychology of the University of Ioannina, dedicated to her work *Les transclasses ou la non reproduction* (Paris, P.U.F., 2014). The conference was entitled «Approaching philosophically the phenomenon of social non reproduction» (University of Ioannina, 22<sup>th</sup> of May

2018).

12. Member of the Organizational and Scientific Committee of the interdisciplinary conference «How does brain learn», which was organized in Ioannina, by the Deanships of all the Faculties of the University of Ioannina, 1-3 June 2018.
13. Member of the Scientific Committee of the conference about ancient Greek philosophy titled «Interpretative approaches of Plato's philosophy», dedicated to former assistant professor Mrs. Vassiliki Solomou-Papanicolaou, which was organized by the MA «Greek Philosophy – Philosophy of Sciences» and the Laboratory of Platonic and Aristotelian Research, Department of Philosophy, Pedagogy and Psychology of the University of Ioannina (Ioannina, Conference Centre «Karolos Papoulias», 14-16 June 2019).

### **Member of Philosophical Societies**

Regular member of Greek Philosophical Society (ΕΦΕ) since 17-6-1995.

Member of the Association des Amis de Spinoza.

Member of Société d'études kantiennes de langue française.

Member of Société des Amis de Bergson (since 2006). I was elected member of Administrative Council (Conseil d'administration) for four years, by the General Assembly of the Society in Paris, on 14<sup>th</sup> November 2014.

Member of the Greek Society of Lawphilosophical and Lawhistorical Research (since 2014).

## **SCIENTIFIC-ACADEMIC ACTIVITIES**

### **I. MEMBER OF COMMITTEES**

#### **A. Member of Select Committees of PHD Dissertations and Post-Graduate Theses**

##### **Supervision of Postgraduate Research**

##### **Supervision of PHD Dissertations**

As teaching and researching academic staff of the Department of Philosophy, Pedagogy and Psychology of the University of Ioannina

**a. Anna Boukouvala**, *The concepts of good and bad on the moral philosophy of Spinoza*. Doctorate thesis, Ioannina, 2006.

**b. Polixeni Zindrili**, *From the theory of conscience to the social and political philosophy : Henri Bergson's contribution*. Doctorate thesis, Ioannina, 2006.

[The published version of the aforementioned doctorate thesis, titled From conscience to consciousness. Henri Bergson's contribution (Editions Epekeina, 2015 <sup>2</sup>2018)], with a foreword of mine, won the Kaftantzogleio Award, which is awarded by the Faculty of Philosophy of NKUA].

**c. Theologia Kanteraki**, *The concept of effort according to Bergson's philosophy, his predecessors and his contemporaries / L'effort chez Bergson, chez ses prédecesseurs et ses contemporains*. Co-supervised (with Frédéric Worms, Professor of History of Contemporary Philosophy at the University Charles de Gaulle – Lille III until 2013 and now at École Normale Supérieure, Paris), doctorate thesis. Ioannina, 2014.

**d. Céline Dewas**, *Le devenir-Dieu des personnages kazantzakiens. L'oeuvre de Kazantzakis à la lumière de la philosophie de Bergson / The becoming-God of Kazantzakis' characters : Kazantzakis' oeuvre under the light of Bergson's philosophy*. Co-supervised (with Frédéric Worms, Professor of History of Contemporary Philosophy at the University Charles de Gaulle – Lille III until 2013 and now at École Normale Supérieure, Paris), doctorate thesis. Lille (Université Charles de Gaulle – Lille III), 2014.

**e. Charalambos V. Tabakis**, *The problematic of time and memory, from Aristotle to Bergson: attempting to establish an effectual philosophical dialogue on the basis of temporal continuum*. Doctorate thesis, Ioannina, 2016.

[The aforementioned doctorate thesis has won two awards: a) the Kaftantzogleio Award, 2016, which is awarded by the Faculty of Philosophy of NKUA, and b) the award of the review *Critica*, with the Support of Latsis Foundation and the Eurasia Publications, as the best doctorate thesis that was completed and publicly defended in Greek Universities the last two years. See «Award of the review *Critica* for the best doctorate thesis of the years 2015 and 2016», *Kathimerini*, section «Books», 12<sup>th</sup> of October 2017].

As teaching and researching academic staff of the Department of Philosophy of  
NKUA

**f. Filio Pipi**, *From perception to expression: the path of the artist towards freedom according to the philosophy of Maurice Merleau-Ponty*, Doctorate thesis under the MA Program «Greek Philosophy – Philosophy of Sciences», expedited by the Department of Philosophy, University of Ioannina, 2021.

**g. Polichronis Bousios**, *Philosophy and non philosophy : Gabriel Marcel's thought through his overture towards theatre, music and religion*. Doctorate thesis under the MA Program «Greek Philosophy – Philosophy of Sciences», expedited by the Department of Philosophy, University of Ioannina, 2023.

**Supervisor of seventeen post-graduate dissertations (Master),  
since 2003 until today.**

**Member of the committee for the approval of *habilitation à diriger des recherches***

**Dimitris Kargiotis**, *Recherches sur la constitution de la tradition littéraire européenne de l'héritage greco-latin aux Balkans: espaces littéraires, espaces critiques, espaces géographiques*. Approval of the candidacy for the HDR (habilitation à diriger des recherches) Langues et Littératures, on the field of Comparative Literature, University of Limoges (France), under the direction of

Professor Frédérique Toudoire-Surlapierre. Public defense: 30<sup>th</sup> of March 2022.

**Member of the five-part examining committee, as an exterior member from abroad, for the defense of Phd Dissertation**

**Anna Sakka**, *Les métamorphoses du religieux à travers l'existentialisme français : Albert Camus, Jean-Paul Sartre, Simone de Beauvoir*. Doctorate thesis in the Département d'études françaises et européennes, Université de Chypre, Lefkosia 2022 (supervisor: Professor Ioannis Ioannou, president of the committee: Professor May Chehab). Public defense: 4<sup>th</sup> of May 2022.

**OTHER SCIENTIFIC AND RESEARCH ACTIVITIES**

1. **Proposer of proclamation of Doctor of Philosophy *honoris causa***. According my proposition, Mrs Chantal Jaquet, Professor of History of Modern Philosophy and director of the Centre of Studies of Modern Philosophers of the University Paris 1 – Panthéon-Sorbonne, was proclaimed Doctor of Philosophy *honoris causa* of the University of Ioannina. The official proclamation took place on 9-5-2018.
2. During the bulk of the decade of 2010, I was **chercheur associé** of the Centre d'Histoire des Systèmes de Pensée Moderne» (CHSPM – Equipe d'accueil 1451), Université de Paris 1 – Panthéon-Sorbonne, UFR de philosophie.
3. I organized the Bergson seminar at the French Institute of Athens, on 8<sup>th</sup> November 2007, with the participation of Frédéric Worms (professor of Contemporary French Philosophy at the University Charles de Gaulle – Lille III), one of the most distinguished scholars of Bergson's philosophy.
4. Elected member of the administrative council of international Société des Amis de Bergson, since November 2014 until November 2018.
5. Scientific associate of the review *Axiologika*, Sakis Karagiorgas Foundation, Nissos Academic Publishing (since issue 18, 2007, until today).
6. Member of the Scientific Committee of *Greek Philosophical Review*, the scientific review of Greek Philosophical Society (since issue 86, may 2012, until today), and member of its Editorial Committee (since 2015).
7. Member of the Scientific Committee of the philosophical review *Conatus*, which is published by the NKUA Applied Philosophy Research Laboratory of the Department of Philosophy, NKUA (since January 2017).
8. I have evaluated, with the status of «anonymous evaluator», philosophical papers that were submitted for publication on the undermentioned scientific reviews :
  - a) *Axiologika* (Athens, Nissos Academic Publications and Sakis Karagiorgas Foundation).
  - b) *Ariadne* (scientific review of the Department of Philosophy and Social Studies at



University of Crete).

c) *Neusis* (Athens, Nefeli Publications).

d) *Philosophia* (Philosophical Quarterly of Israel, Springer Verlag).

e) *Ethike* (Athens, laboratory review of the Department of Philosophy of NKUA).

f) *Deucalion* (Athens, Ekkremes Publications).

## **ADMINISTRATIVE ACTIVITIES**

### **AT THE NATIONAL AND KAPODISTRIAN UNIVERSITY OF ATHENS (NKUA)**

1. Member and coordinator of OMEA (Team of Internal Assessment) of the Department of Philosophy for three years: from fall of 2019 until 15<sup>th</sup> September 2022.
2. Member of Observatory of the International Ranking of Universities: fall of 2019 until 15<sup>th</sup> September 2022.
3. Member of the seven-part temporary coordination committee of the Centre of Excellence of Philosophical Researches of the NKUA (according to the decision of the Academic Senate of the University, on 23 January 2022).
4. Substitute President of Laboratory of Philosophical Researches, which is integrated in Π.Α.Κ.Ε.Κ. of the NKUA, since November 2022.
5. Member of the Committee of Undergraduate Studies program, since May 2020 until 31<sup>th</sup> August 2022.
6. Member of the three-part Committee of Complaint Management (of undergraduate students) of the Department of Philosophy since 12<sup>th</sup> February 2021.
7. In charge of designating the syllabus and bibliography, and also first to grade the papers of entry exams of the Department of Philosophy during the academic year 2022-2023 for the course «Modern European Philosophy I: Rationalism and European Enlightenment».
8. Member, since 2022, of the international research program «SIVE NATURA – Centro Internazionale di Studi Spinozani», which has its headquarters in Bologna (Italy), with professor Filippo Del Lucchese in charge.
9. In charge of the Erasmus program with the Department of Philosophy and Communication of Bologna ; in charge of the Italian University is professor Filippo Del Lucchese.
10. Program coordinator, from the part of NKUA, of the international Blended Intensive Program for Spinoza's philosophy, for the academic year 2023-2024. The program is under the stewardship of the University of Bologna, through the initiative of professor Filippo Del Lucchese.

## AT THE UNIVERSITY OF IOANNINA

11. Dean of School of Philosophy of University of Ioannina, since 1-12-2017 until 16-10-2019.
12. Member of the Academic Senate of University of Ioannina (since 1-12-2017 until 16-10-2019).
13. Member of the Committee of Post-graduate Studies of University of Ioannina, since 28-2-2018 until 16-10-2019.
14. Member of the administrative board of the Centre of Teaching Greek Language and Culture (ΚΕ.ΔΕ.Γ.ΠΟ) from March of 2018 until 16-10-2019.
15. Member of the Committee of Redaction of the Internal Regulations of the University of Ioannina, from March of 2018 until 16-10-2019.
16. Member of the Code of Conduct/Deontology Committee of University of Ioannina, since 16-10-2018 until 16-10-2019.
17. Elected substitute chairman of the Department of Philosophy, Pedagogy and Psychology of the School of Philosophy, University of Ioannina, for two biennals: September 2007-August 2011.

Substitute chairman of the Department of Philosophy, Pedagogy and Psychology of the School of Philosophy, University of Ioannina, since 14<sup>th</sup> December 2016 until 30<sup>th</sup> June 2017 (after a nomination of the then chairman Professor Dionisis Drosos, on the General Assembly of the Department on 14<sup>th</sup> of December 2016).

18. Director of the Sector of Philosophy of the Department of Philosophy, Pedagogy and Psychology of the School of Philosophy, University of Ioannina for the academic years 2008-2009, 2015-2016 and 2016-2017, until 30<sup>th</sup> November 2017.
19. Elected substitute chairman of the *ad hoc* cross-departmental Committee of the MA «Greek Philosophy – Philosophy of Sciences» for the academic years 2014-2015 and 2015-2016, and the academic years 2016-2017 and 2017-2018.
20. Elected chairman of the *ad hoc* cross-departmental Committee of the MA «Greek Philosophy – Philosophy of Sciences» for the academic years 2018-2019 and 2019-2020. I was elected unanimously at 20<sup>th</sup> June 2018 and remained chairman until 16<sup>th</sup> October 2019.
21. Member of the five-part Committee that prepared the program of studies of the Department of Philosophy of the University of Ioannina, which is in action since 1<sup>st</sup> September 2019.
22. Director of the Platonic and Aristotelian Research lab of the Department of Philosophy, Pedagogy and Psychology of the School of Philosophy, University of Ioannina, since October 2007 until 21-11-2017. Then, I was elected director of the aforementioned lab on 21<sup>st</sup> November 2017 by the members of the General Assembly of the Department of Philosophy, Pedagogy and Psychology of the School of Philosophy, University of Ioannina, triennial, according to the decree about higher education of August 2017. My term was completed at 16-10-2019, due to my transfer at the Department of Philosophy of NKUA.

23. In charge of the Erasmus Program (cooperation of the Sector of Philosophy of University of Ioannina with the Department of Philosophy of the University Paris 1 – Panthéon Sorbonne), since the academic year 2003-2004 until 16-10-2019.
24. Departmental coordinator (with a decision of the General Assembly of the Department of Philosophy, Pedagogy and Psychology) for the MA SOCRATES/ERASMUS since the academic year 2004-2005 until the end of the academic year 2005-2006 ; since the summer semester of 2008 until the end of the winter semester of the academic year 2010-2011 and during the academic years of 2012-2013 and 2013-2014 (until March 2014).
25. Member of the Exams Committee of the MA «Greek Philosophy – Philosophy of Science» of the Department of Philosophy, Pedagogy and Psychology of the School of Philosophy, University of Ioannina, during the academic years 2003-2004, 2004-2005 and 2005-2006, and also during the academic years 2012-2013, 2013-2014, 2015-2016, 2016-2017 and 2017-2018.
26. Member of the Team of Internal Evaluation of the Department of Philosophy, Pedagogy and Psychology of the School of Philosophy, University of Ioannina, and in charge of the communication with Quality Assurance Unit (MOΔIII) during the academic years 2015-2016 and 2016-2017.
27. Member of the Syllabus Committee of the Department of Philosophy, Pedagogy and Psychology of the School of Philosophy, University of Ioannina, during the academic years 2011-2012, 2012-2013, 2013-2014, 2014-2015 and 2015-2016.

## PUBLICATIONS

### BOOKS

1. *Temps, durée et éternité dans les Principes de la philosophie de Descartes (1663) de Spinoza*, collection «Travaux et documents du Groupe de Recherches Spinozistes», no 6, Presses de l'Université de Paris Sorbonne, Paris 1996. (In French).
2. *La durée chez Spinoza. Seconde partie: La théorie de la durée dans la pensée spinoziste*, Atelier National de Reproduction des Thèses, Lille 1994. (In French).
3. *René Descartes, The Passions of the Soul*, Preface-Introduction-Translation-Bibliography: Yannis Prelorentzos, Kritiki, Athens 1996, 2017<sup>2</sup> (In Greek).
4. *Platon, La République (Livres VI et VII)*, Translation Yannis Prélorentzos & Tiphaine Karsenti, philosophical analysis, translation comments, annotated glossary, index of main names and bibliography Yannis Prélorentzos, collection «Classiques & Cie», Hatier, Paris 2007 (1992<sup>1</sup>, 2000<sup>2</sup>) (In French).
5. *Henri Bergson, Creative Evolution*, Translation: Kostis Papagiorgis & Yannis Prélorentzos, editing- addendum Yannis Prelorentzos, Polis, Athens 2005, 2016.<sup>2</sup> (In Greek).

6. *Gilles Deleuze, Bergsonism*, Introduction-Translation-Annotations-Addendum-Bibliography-Glossary: Yannis Prelorentzos, Scripta, Athens 2010. Second edition in 2019, Gutenberg, Athens 2019. (In Greek).
7. *Knowledge and method in Bergson*, Evrasia, Athens 2012, 2016.<sup>2</sup> (In Greek).
8. *Philosophy and literature in France 1930-1960*, Papazisis, Athens 2016, reprint in 2021. (In Greek).
9. *Philippe Sabot, Philosophy and Literature. Approaches and issues of a question*, Introduction-Translation-Annotations: Yannis Prelorentzos, Gutenberg, Athens 2017. (In Greek).
10. *About the Scottish Enlightenment. An exemplary reference study. On the occasion of the monograph of Dionysis Drossos, The noble trade of sympathy*, Barbounakis, Thessaloniki 2019. (In Greek).
11. «*Homage to Albert Camus (1913-1960)*» (with Maria Stefanopoulou), edited by Stavros Zoumboulakis, Athens, National Library of Greece, series «LOGOS», [September] 2022, 106 pages. My text is entitled «Transforming life's difficult beginnings into literary and philosophical creation» (pp. 41-104).

#### **EDITED BOOKS AND JOURNALS**

1. *Les genres de connaissance et leur mise en oeuvre dans l'Éthique* (Alexandre Matheron Séminaire 1994-1995), C.E.R.P.H.I., École Normale Supérieure de Fontenay/Saint-Cloud, D.A.T.A., Yannis Prélorentzos & Vincent Régnier (éd.), issues 29 & 30, 1999. (In French).
2. *Politics of rationalism. Ten studies on Descartes*, Yannis Prelorentzos & George Faraklas (eds), Aksiologika, special issue no. 1, Exantas, Athens 1999. (In Greek). (<https://pasithee.library.upatras.gr/axiologika/issue/view/160>)
3. *Collision, enmity and law*, Ioannis Strangas, Yannis Prelorentzos, Ioannis Sarmas, Theodoros Mavrommatis, Charalabos Palaiothodoros, Dimitrios Pyrgakis, & Michail Tsapogas, (eds.), Vol. no 7, Proceedings of the Hellenic Society of Legal-Philosophical and Legal-Historical Research, Sakkoula/Nomos Verlag/ L'Harmattan, Athens/ Thessaloniki/ Baden-Baden/ Paris/Turin/ Budapest 2015. (In Greek).
4. *Dialogos*, issue 9, Papazisis, Athens 2019. Articles from the Conference «Philosophical approach to the phenomenon of social non-reproduction», which had been organized in May 2018 from the Department of Philosophy Pedagogy, Psychology, University of Ioannina. (In Greek).

#### **TRANSLATIONS (from French into Greek)**

1. *Luc Vincenti, Education and liberty. Kant and Fichte*, (trans.): Yannis Prelorentzos, (ed.): Gerasimos Vokos, Patakis, Athens 1997.

2. Benjamin Constant, *Adolphe. The red notebook. Cecile* (novels), Kastaniotis, Athens 1998.
3. Francis Guibal, «Kornilios Kastoriadis: The creative power of the imaginary», *Sighrona Vimata*, issue 109 (1999), pp. 29-40.
4. Jean-Marie Beyssade, «The Cartesian classification of the passions», *Filosofias Analekta*, Vol. 1, issue 1&2 (2001), pp. 75-84.
5. Pierre-François Moreau, «Passions in the classical age. A general questioning», *Dodoni*, Part Three, Vol. AB', Ioannina 2003, pp. 33-48.
6. Gilles Deleuze, «A return to Bergson. Author's addendum in the English language version of *Bergsonism*», *Dodoni*, Part Three, Vol. AE', Ioannina 2008-2010 [2012], pp. 247-250.
7. Bertrand Binoche, «Law and collision: prevention, institutionalization, instrumentation», in the Hellenic Society of Legal-Philosophical and Legal-Historical Research, 5<sup>th</sup> Interdisciplinary Tutorial of Philosophy and History of Law with subject «Collision, enmity and law», Athens 2014, pp. 34-46.  
A shorter version of the French prototype with a summary in Greek, was published in Ioannis Strangas, Yannis Prelorentzos, Ioannis Sarmas, Theodoros Mavrommatis, Charalabos Palaiothodoros, Dimitrios Pyrgakis, & Michail Tsapogas, (eds.), *Collision, enmity and law*, Vol. no 7, Proceedings of the Hellenic Society of Legal-Philosophical and Legal-Historical Research, Sakkoula/ Nomos Verlag/ L'Harmattan, Athens/ Thessaloniki/ Baden-Baden/ Paris/ Turin/ Budapest 2015, pp. 629-639. (In Greek).
8. Christophe Grellard, «Desire, representation, assent: Jean Buridan's theory of action», *Dodoni*, Third Part, Vol. AΣΤ', Ioannina 2011-2013 [2015], pp. 203-226.
9. Émile Bréhier, «Philosophy and literature» (Chapter 14 of the *Transformation of French philosophy*, Flammarion, Paris 1950, pp. 189-198): third appendix of my book *Philosophy and literature in France 1930-1960*, Papazisis, Athens 2016, pp. 463-480.
10. Philippe Büttgen, «Contemporary Problems of the Philosophy of Religion: The Second Performance, or the Religion», *Dodoni*, Third Part, Vol. AΖ', Ioannina 2014-2015 [2016], pp. 151-171.
11. Frédéric Worms, «For a Critical Vitalism: The new problem of the living being and the contemporary french philosophy», translation- annotations Yannis Prelorentzos, *Dodoni*, Third Part, Vol. AH', Ioannina 2016-2017 [2018], pp. 227-244.

#### **JOURNAL ARTICLES AND BOOK CHAPTERS (a selection)**

1. «Difusión y recepción del spinozismo en Francia desde 1665 hasta nuestros dias», in Atilano Dominguez (ed.), *Spinoza y España* (Almagro, 5-7 Noviembre 1992), Ediciones de la Universidad de Castilla-La Mancha, «Estudios», Ciudad Real, Castilla-La Mancha 1994, pp. 87-105.

2. «Le temps chez Descartes et chez Spinoza», *Les Études philosophiques*, P.U.F., Paris 1997, pp. 157-170.
3. «Droit et Vertu: l'opposition entre Spinoza et Kant», in *Droit et vertu chez Kant. Kant et la philosophie grecque et moderne. Actes du III<sup>e</sup> Congrès de la Société Internationale d'études kantienne de langue française, Athènes, 14-17 mai 1997*, Union scientifique franco-hellénique, Athènes 1997, pp. 278-288.
4. «Anatomy and control of the passions of the soul in the moral philosophy of Rene Descartes», *Aksiologika*, special issue no. 1, Exantas, Athens 1999, pp. 185-213.  
(<https://pasithee.library.upatras.gr/axiologika/article/view/1234/1110>)
5. «Freedom and compulsion in Kant's philosophy of education», *Aksiologika*, issue 13, Exantas, Athens 2000, pp. 132-165.  
(<https://pasithee.library.upatras.gr/axiologika/article/view/1222/1098>)
6. «The problem of slavery and the concept of justice in Aristotle and in early modern political philosophy», in *Political equality and justice and the problems of contemporary society according to Aristotle*, Society of Aristotelian Studies "To Lykeion", Athens 2000, pp. 386-407.
7. «Relativism and normativeness in Spinoza's moral and political philosophy», *Aksiologika*, special issue no.2: «Spinoza: Towards freedom. Ten contemporary Greek studies», Athens 2002, pp. 67-110.  
(<https://pasithee.library.upatras.gr/axiologika/article/view/1240/1116>)
8. «Aspects of the thought of the "Third Wittgenstein": The Contribution of Jacques Bouveresse», in: University of Ioannina, Department of Philosophy, Scientific meeting: *Ludwig Wittgenstein. Fifty years since his death*», Ioannina 2001, (ed.): P. Noutsos, Ioannina 2002, pp. 43-93.
9. «The Platonic conception of the origin of civil society in the *Laws* in relation to other ancient and contemporary theories», in: University of Athens. Department of Philosophy and Law School, *Platonos Nomoi. Proceedings of the International Scientific Conference (2001)*, (ed.): E. Mikrogiannakis, Athens-Komotini, Sakkoula 2003, pp. 89-122.
10. «Introductory remarks on the approach of the passions of the soul to Aristotle and to early modern philosophy», in: Society of Aristotelian Studies "To Lykeion", Δ' International Conference of Aristotelian Philosophy: *Poetics and Rhetoric according to Aristotle*, editing: Demetrios Koutras, Athens 2003, pp. 306-340.
11. «Socrates in the work of the French philosopher Éric Weil», in: University of Ioannina, Department of Philosophy, *Dodoni*, 72. *Again for Socrates. Tribute to the emeritus professor Niko Psimmeno*, Ioannina 2004, pp. 111-172.  
(<https://philosophy.uoi.gr/wp-content/uploads/xana-gia-ton-sokrati.pdf>)
12. «Volonté et liberté: de Descartes à Spinoza à travers les Principes de la philosophie de Descartes et les Pensées métaphysiques» in: Chantal Jaquet (ed.), *Les Pensées métaphysiques de Spinoza*, Publications de la Sorbonne,



- «Philosophie», Paris 2004, pp. 97-122.  
<https://books.openedition.org/psorbonne/122>)
13. «The concept of the world state in the political philosophy of Éric Weil and the role of humanities today», in: Seminar 31 of the Greek Union of Philologists with subject: «*Humanities in the age of globalization*», Metehmio, Athens 2004, pp. 79-106.
  14. «The philosophy of history of Condorcet» in: Society of Aristotelian Studies “To Lykeion”, Δ’ Philosophy Conference: Philosophy of History and Culture (2002), (ed.): Demetrios Koutras, Athens 2005, pp. 218-238.
  15. «The example of Socrates in early modern philosophy», in: *The use of examples in philosophy*, (ed.) Katerina Ierodiakonou, Ekkremes, Athens 2005, pp. 157-215.
  16. «The notion of time in Henri Bergson's philosophy», in: University of Ioannina. Department of Philosophy and Cultural Society of Kapesovo «Aleksis Noutsos», Scientific Symposium: *Forms of understanding and management of time*, (ed.): P. Noutsos, Ioannina 2005, pp. 49-78.
  17. «L’influence de Rousseau sur la théorie kantienne de l’histoire», in: *Les sources de la philosophie kantienne aux 17e et 18e siècles. Actes du VIe Congrès de la Société d’études kantienne de langue française*, (eds.) Robert Theis & Lukas Sosoe, Vrin, Paris 2005, pp. 325-332.
  18. «Étude critique. Une édition exceptionnelle de Kant», *Diotima*, Vol. 34, Athens 2006, pp. 189-198.
  19. «Approaches to aspects of Aristotelian philosophy by Henri Bergson», *Vita contemplativa. Essays in honour of Demetrios N. Koutras*, editing: Athanasia Glycofrydi-Leontsini, National and Kapodistrian University of Athens, Athens 2006, pp. 433-457.
  20. «The problematic of modernity in philosophical thinking of Kostas Papaioannou», *Nea Estia*, Vol. 159, issue 1790, Athens 2006, pp. 1032-1082.
  21. «Bergson est-il durkheimien dans Les Deux Sources de la morale et de la religion?», *Philosophia*, Vol. 36, Athens 2006, pp. 230-255.  
<http://repository.academyofathens.gr/document/1218.pdf>)
  22. «The problematic of the progress of the human race in the philosophy of history of Immanuel Kant», in: *For Immanuel Kant. 200 years later*, University of Ioannina, Department of Philosophy, Nesos, Athens 2006, pp. 199-254.
  23. «The problematic of passions in the philosophy of Hobbes», *Aksiologika*, issue 16, Nesos and Sakis Karagiorgas Foundation, Athens 2006, pp. 79-99.  
<https://pasiithe.library.upatras.gr/axiologika/article/view/1724/1655>)
  24. «The Socratic method according to Hegel and Kierkegaard», *Philosophia*, Vol. 37, Athens 2007, pp. 209-228.
  25. «Questions concernant la morale de Bergson», *Philonsorbonne (Revue de l’École doctorale de philosophie de l’Université de Paris I – Panthéon-Sorbonne)*, issue 1, Publications de la Sorbonne, 2007, pp. 103-129.  
<https://journals.openedition.org/philonsorbonne/129>)

26. «Approaches to Malebranche's theory concerning the passions of the soul», *Ypomnema ste philosophia*, issue 7, Polis, Athens 2008, pp. 197-243.
27. «Pre-philosophical and philosophical “foods” of Emmanuel Levinas, *Nea Estia*, issue 1814, 2008, pp. 374-459.
28. «The revolutionary masses in the thinking of Costas Papaioannou», in: *Tribute to the philosopher Costas Papaioannou*. Fourteen Proposals, preface: Apostolos Apostolopoulos, (ed.): Demetres Armaos, Contemporary Delphic Amphitryon. Kavafeia 2006, Athens 2008, pp. 96-195.
29. «Le problème de la délimitation des choses, des qualités et des états dans la continuité du tout de la réalité selon Bergson», *Annales bergsoniennes* (Paris, P.U.F., collection «Épiméthée»), Vol. IV: «L'Évolution créatrice 1907-2007: épistémologie et métaphysique», Dec. 2008, pp. 433-466.
30. «Philosophy and cinema according to Gilles Deleuze»: addendum in Gilles Deleuze, *Cinema 1. The Movement Image*, translation Michalis Matsas, editing Kiki Kapsampeli, Nesos, Athens 2009, pp. 262-300.
31. «Vie et conscience selon Bergson», *Philosophia*, Vol. 39, Athens 2009, pp. 325-346.
32. «Mythe tragique et justice dans la pensée grecque selon Kostas Papaïoannou»: in Stamatios Tzitzis, Maria Protopapas-Marneli & Bjarne Melkevik (eds.), *Mythe et justice dans la pensée grecque*, P.U.L. (Les Presses de l'Université Laval), collection «Inter-sophia», 2009, pp. 309-346.
33. «Sartre's critique of positivist psychology in the *Sketch for a Theory of the Emotions*», *Philosophia*, Vol. 40, Athens 2010, pp. 449-469.
34. «Emotion as a magical transformation of the world according to Sartre», *Dialogos*, issue 1, Papazisis, Athens 2011, pp. 243-261.
35. «The problematic of passions in the work of Veniamin Lesvios», in: *Dialekseis Philosophias*: first independent volume of the lectures of the monthly philosophy seminar of the research center of Greek philosophy, Academy of Athens, Athens 2012, pp. 145-190.
36. «The interpenetration in the mental field in the philosophy of Bergson», *Dialogos*, issue 2, Papazisis, Athens 2012, pp. 128-148.
37. «Socrates in the work of Rousseau», in: Rojda Azizoglu & George Faraklas (eds.), *Democracy in exile. A guide to Rousseau's thinking 300 years after his birth*, Nesos, Athens 2012, pp. 105-131.
38. «Temps et musique selon Bergson», in Panos Vlagopoulos (ed.), *Time Theories and Music Conference* (Ionian University/Corfu, 27-29 April 2012), Ionian University – Department of Music Studies, Corfu, 2013, pp. 1-18.
39. «La justice selon Bergson avant *Les deux sources de la morale et de la religion*»: *SKEPSIS* (A peer-reviewed journal for Philosophy and Interdisciplinary Research, Athens-Olympia, Olympic Center for Philosophy and Culture (OCPC)), issue XXIII-2013: In honour of Professor Grigorios Karafillis, pp. 334-342.
40. «Merleau-Ponty and Bergson: critique and relevance», *Nefsis*, issue 21, Ekdotiki Athinon, Athens 2013, pp. 37-67.

41. «Justice and legitimation in Bergson», *Proceedings of the Hellenic Society of Legal-Philosophical and Legal-Historical Research*, Vol. 6A: *Justification, legitimacy and law*. I. Strangas, A. Chanou, D. Pyrgakis, & M. Tsapogas, (eds.), Sakkoula/ Nomos Verlag/ L'Harmattan, Athens/ Thessaloniki/ Baden-Baden/ Paris/ Turin/ Budapest 2014, pp. 329-371.
42. «La présence de Bergson dans l'œuvre philosophique d'Evangelos Moutsopoulos», in A. Glykofrydi-Leontsini (dir.), *Evangelos Moutsopoulos. Aspects de sa philosophie* [volume dedicated to the work of the emeritus professor Evangelos Moutsopoulos], L'Harmattan, Paris 2015, pp. 110-143.
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60. «Phenomenological approach to love. Introduction to Jean-Luc Marion's *The Erotic Phenomenon: Six Meditations* (part one)», *Anthropos* (quarterly magazine, Athens, Armos Publications), issue 7, June-September 2022, pp. 55-79.
61. «Des passions cartésiennes aux affects spinoziens: convergences et écarts», in François-Xavier de Peretti (ed.), *Descartes et Spinoza. Entre rupture et*

*continuité*, Aix-en-Provence, Presses Universitaires de Provence, «Épistémè», [September] 2022, pp. 51-78.

62. «Fundamental aspects of the philosophical treatment of narration by Paul Ricoeur», in the 11th volume of the series «Encounters» dedicated to the philosophical work of Paul Ricoeur: *Paul Ricoeur: Philosophy and the Bible*, edited by Stavros Zoumboulakis, Athens, Publications of the Biblical Studies Foundation «Artos Zois», [October] 2022, pp. 13-78.

### FORTHCOMING PUBLICATIONS

1. *Act, hazard and law*, Ioannis Strangas, Yannis Prelorentzos et al. (eds.), Vol. no. 9, Proceedings of the Hellenic Society of Legal-Philosophical and Legal-Historical Research.
2. «Aspects of Bergson's return to the philosophical spotlight»: It will be published in the proceedings of the international conference entitled «Philosophy today», which was organized, in memory of Kosmas Psychopaidis, by the Department of Philosophical and Social Studies of the Faculty of Philosophy of the University of Crete, in Rethimno.
3. «Self-care exercises of an immanentist transclasse person in times of unbridled individualism»: It will be published online, in the spring of 2023, by the University Press of Patras, in the proceedings of the Panhellenic Conference of the Department of Philosophy of the University of Patras on the topic «Philosophy, Self-awareness and Care of the Soul /Self», which took place on December 5-7, 2018.
4. «The role of randomness in Vladimir Jankélévitch's theory of justice» (with an extensive summary in French): It will be published in 2023, in the 9th volume of the Proceedings of the Hellenic Society for Legal-Philosophical and Legal-Historical Research, vol. 9: Action, randomness and law, Athens-Thessaloniki, Sakkoula/Baden-Baden Publications, Nomos Verlag/Paris-Turin-Budapest, L'Harmattan, 2023.
5. «The role of myths and especially the role of ancient Greek mythology in the life and work of Albert Camus»: It will be published (with an extensive French summary), in the second part of the 51st volume of the journal *Philosophy* (yearbook of the KEEF of the Academy of Athens) in the spring of 2023.
6. «Bergson's conceptions about national personalities and about the principles that are appropriate to govern international relations»: It will be published in the proceedings of the philosophical round table on the nation of the International Conference: «Freedom or Death in the Greek Revolution of 1821. Microhistorical approaches from the struggle in the Continental and wider Balkan area» (University of Ioannina, July 1-3, 2021), by Epikentro Publications, within 2023.

7. «Ancient Greece from the philosophical perspective of Cornelius Kastoriadis: approach criteria, methodological principles, areas of focus of his interest and key findings»: It will be published in the second part of the 51st volume of the journal Philosophy (yearbook of the KEEF of the Academy of Athens) in the spring of 2023.